

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office OCT 05 1990

Returned to applicant for correction _____

Corrected application filed _____ Map filed OCT 05 1990

The applicant DOUGLAS COUNTY

P.O. Box 218 _____ of Minden

Street and No. or P.O. Box No. City or Town

Nevada 89423 _____ hereby make ^S application for permission to change the

State and Zip Code No. Point of Diversion, a Portion of the Place of Use and the Manner of Use

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Certificate No. 10842

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is Underground
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 9.70 Acre-Feet
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Quasi-Municipal
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Irrigation & Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 18, T.12N.,
Describe as being within a 40-acre subdivision of public survey and by course and
R.21E., M.D.M., or at a Point from which the Southwest Section Corner of said
distance to a section corner. If on unsurveyed land, it should be stated.
Section 18 bears S 36⁰ 41' 20" W., a distance of 124.70 feet.

6. The existing permitted point of diversion is located within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 24, T.12N.,
If point of diversion is not changed, do not answer.
R.20E., M.D.M., or at a point from which the east one-quarter corner of said
Section 24 bears S 36⁰ 45' E., a distance of 1,382.5 feet.

7. Proposed place of use within SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 24, T.12N., R.20E., M.D.M.
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use within SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 24, T.12N., R.20E., M.D.M.
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
severing approximately 2.420 acres from irrigation.
manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1st to December 31st of each year.
Month and Day Month and Day

10. Use was permitted from January 1st to December 31st of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, pump and motor: completed.
State manner in which water is to be diverted, i.e. diversion structure,

ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$26,000 completed. Drilled 12-inch gravel packed well, 380
feet deep with 50-foot sanitary seal - 15 hp - 3

13. Estimated time required to construct works phase Franklin Submersible Motor, Red Jacket Submersible Pump, McCrometer totalizing
flow meter, 4-inch, #784252.

14. Estimated time required to complete the application of water to beneficial use Ten Years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

The purpose of this application is to have the certificate holder, E.W. and Lorraine Higgins, be in conformance with Douglas County's Water Ordinance.

By s/Robert O. Anderson
Robert O. Anderson, P.E.
P.O. Box 2294, Minden, NV 89423

Compared bc/ jm jr/vjw

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 30525, Certificate 10842 is issued subject to the terms and conditions imposed in said Permit 30525, Certificate 10842 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.092 cubic feet per second but not to exceed 9.70 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before October 18, 1996

Proof of completion of work shall be filed before November 18, 1996

Application of water to beneficial use shall be made on or before October 18, 1999

Proof of the application of water to beneficial use shall be filed on or before November 18, 1999

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed DEC 19 1996

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

Abrogated by Perf. 65745 0.0154

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 18th day of October,

A.D. 19 94

R. Michael Turnipseed
State Engineer